## **MEDICAL RELEASE FORM**

| As the parent/legal           | guardian of                 | , I request that in my absence                                 |
|-------------------------------|-----------------------------|--|
| the above-named player be     | admitted to any hospital    | or medical facility for diagnosis and treatment. I request and |
| authorize physicians, dentis  | sts, and staff, duly licens | sed as Doctors of Medicine or Doctors of Dentistry or other    |
| such licensed technicians     | or nurses, to perform a     | any diagnostic procedures, treatment procedures, operative     |
| procedures and x-ray treat    | ment of the above mind      | or. I have not been given a guarantee as to the results of     |
| examination or treatment.     | authorize the hospital of   | or medical facility to dispose of any specimen or tissue taken |
| from the above-named player   | er.                         |  |
| Date of Players Birth         |                             | Date of last Tetanus Booster / / Month Day Year                |
| Known allergies of this plant | yer, including any alle     | ergies to medicine:  |
|                               |                             |  |
| Any other medical problem     | ns which should be no       | oted:  |
|                               |                             |  |
| Family Physician              |                             | Phone ()   |
| Name of Parent/Guardian       | l                           |  |
| Address                       |                             | City/State/Zip   |
| Phone (H)                     | (W)                         | (FAX)  |
| Person responsible for ch     | QCCS (if different from abo | ve)  |
| •                             | _                           | City/State/Zip   |
|                               |                             | (FAX)  |
| Thone (H)                     | (\\\)                       | (1700)   |
| Person to notify if parent/   | guardian is unavailable     | 9  |
|                               | _                           | (FAX)  |
| Insurance Carrier             |                             | Policy Number  |
|                               |                             |  |
| STATE OF                      |                             |  |
| COUNTY OF                     |                             |  |
|                               |                             |  |
| Sworn to and subs             | scribed before me on t      | he, 20   |
| Notary Pul                    | olic in and for the State   | e of   |
|                               | Commission expire           | es   |